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|------|--|--|
|      | Appendix 10  |  |
|      | Mandatory Disclosure   |  |
|      | Mandatory Disclosure updated on  | 11-12-2025   |
| 10.1 | <b>AICTE File No.</b>  | F.No. South-West/1-44641746676/2025/EOA  |
|      | Date & Period of last approval   | 20-03-2025   |
| 10.2 | <b>Name of the Institution</b>   | Bapuji Academy of Management & Research  |
|      | Address of the Institution   | Lake View Campus, S S Layout, Davangere 577004<br>KARNATAKA                                      |
|      | Location map of the Institution  |                |
|      | City & Pin Code  | DAVANGERE 577004   |
|      | State / UT   | KARNATAKA  |
|      | Longitude & Latitude   | Longitude 75°53'55.23"E<br>Latitude 14°27'9.57"N   |
|      | Phone number with STD code   | 08192 223347   |
|      | FAX number with STD code   | 08192 220987   |
|      | Office hours at the Institution  | 9.00 AM to 1.00 PM; 2.30PM to 5.30PM   |
|      | Academic hours at the Institution  | 9.00 AM to 1.30 PM; 2.30PM to 5.30PM   |
|      | Email  | <a href="mailto:bapujiacademy@yahoo.com">bapujiacademy@yahoo.com</a>                             |
|      | Website  | <a href="http://www.bapujiamr.org">www.bapujiamr.org</a>   |
|      | Nearest Railway Station(dist in Km)  | DAVANGERE 5KM  |
|      | Nearest Airport (dist in Km)   | HUBLI  |
| 10.3 | <b>Type of Institution Govt /Govt aided /University Dept /Deemed Univ /Private-Self Financed</b> | <b>Private-Self Financed</b>   |
|      | Category (1) of the Institution  | -  |
|      | Category (2) of the Institution  | Co-Ed  |
| 10.4 | <b>Name of the organization running the Institution</b>  | Bapuji Educational Association (Regd.)   |
|      | Type of the organization   | Society  |
|      | Address of the organization  | Bapuji Educational Association (Regd.)<br>2 <sup>nd</sup> Main, P. J. Extension Davangere 577004 |
|      | Registered with  | The Registrar Of Societies Under Mysore Societies Registration Act No. III Of 1904               |
|      | Registration date  | 23/07/1958   |
|      | Website of the organization  | <a href="http://www.bapujidvg.org">www.bapujidvg.org</a>   |
| 10.5 | <b>Name of the affiliating University</b>  | Davangere University, Davangere  |


|       |  |  |                  |                  |
|-------|--|--|------------------|------------------|
|       | Address  | Shivagangothri, Tolahunse, Davangere 577 002                                     |                  |                  |
|       | Website  | <a href="http://www.davangereuniversity.ac.in">www.davangereuniversity.ac.in</a> |                  |                  |
|       | Latest affiliation period  | 2024-25  |                  |                  |
| 10.6  | Name of Principal / Director   | Dr. Prakash S Alalageri  |                  |                  |
|       | Exact Designation  | Principal  |                  |                  |
|       | Phone number with STD code   | 08192 223347   |                  |                  |
|       | FAX number with STD code   | 08192 220987   |                  |                  |
|       | Email  | <a href="mailto:prakashalalageri@gmail.com">prakashalalageri@gmail.com</a>       |                  |                  |
|       | Highest Degree   | PhD  |                  |                  |
|       | Field of specialization  | MKTG.  |                  |                  |
| 10.7  | Governing Board Members<br>Give details of all members with their educational qualifications and other credentials | Attachment -1  |                  |                  |
|       | Frequency of meetings & date of last meeting   | yearly   | 15.07.2025       |                  |
| 10.8  | Academic Advisory Body   |  |                  |                  |
|       | Frequency of meetings & date of last meeting   | yearly   | 15.07.2025       |                  |
| 10.9  | Organizational Chart   | Attachment -2  |                  |                  |
| 10.10 | Student feedback mechanism on Institutional Governance/faculty performance   | Attachment -3  |                  |                  |
| 10.11 | Grievance redressal mechanism for faculty, staff and students  | Feedback and Implementation  |                  |                  |
| 10.12 | Name of the Department*  | MBA  |                  |                  |
|       | Course   | MBA  |                  |                  |
|       | Level  | PG   |                  |                  |
|       | 1 <sup>st</sup> Year of approval by the Council  | 2008   |                  |                  |
|       | Year wise Sanctioned Intake  | 2025-26<br>60  | 2024-25<br>60    | 2023-22<br>60    |
|       | Year wise Actual Admissions  | 2025-26<br>60  | 2024-25<br>60    | 2023-22<br>60    |
|       | Cut off marks – General quota  | 2025-26<br>50  | 2024-25<br>50    | 2023-22<br>50    |
|       | % Students passed with Distinction   | 2024-25<br>2   | 2023-24<br>-     | 2022-23<br>-     |
|       | % Students passed with First Class   | 2024-25<br>84  | 2023-24<br>53.9  | 2022-23<br>39.39 |
|       | Students Placed  | 2024-25<br>29  | 2023-24<br>33    | 2022-23<br>23    |
|       | Average Pay package, Rs./Year  | 2024-25<br>4 LPA   | 2023-24<br>4 LPA | 2022-23<br>5 LPA |
|       | Students opted for Higher Studies  | 2024-25<br>-   | 2023-24<br>-     | 2022-23<br>-     |
|       | Accreditation Status of the course   | Not yet  |                  |                  |
|       | Doctoral Courses   | NO   |                  |                  |
|       | Foreign Collaborations, if any   | NO   |                  |                  |
|       | Professional Society Memberships   | NO   |                  |                  |


|       |                                    |  |                     |                |
|-------|------------------------------------|--|---------------------|----------------|
|       | Professional activities            | FDP , SEMINARS,WORKSHOPS   |                     |                |
|       | Consultancy activities             | -  |                     |                |
|       | Grants fetched                     | NIL  |                     |                |
|       | Departmental Achievements          | -  |                     |                |
|       | Distinguished Alumni               | -  |                     |                |
|       |                                    |  |                     |                |
| 10.13 | Name of Teaching Staff*            | Dr. Prakash S Alageri  |                     |                |
|       | Photo                              |  |                     |                |
|       | Designation                        | Principal  |                     |                |
|       | Date of Birth                      | 06/05/1971   |                     |                |
|       | Unique ID                          | 1-483570363  |                     |                |
|       | Department                         | MBA  |                     |                |
|       | Date of Joining the Institution    | 01/07/2024   |                     |                |
|       | Qualifications with Class/Grade    | UG<br>BE   | PG<br>MBA           | PhD<br>Ph.D    |
|       | Total Experience in Years          | Teaching<br>18   | Industry<br>08      | Research<br>11 |
|       | Papers Published                   | National<br>14   | International<br>02 |                |
|       | Papers Presented in Conferences    | National<br>--   | International<br>-- |                |
|       | PhD Guide? Give field & University | Field<br>--  | University<br>--    |                |
|       | PhDs / Projects Guided             | PhDs/Projects at Masters level<br>0/275  |                     |                |
|       | Books Published / IPRs/ Patents    | --   |                     |                |
|       | Professional Memberships           | --   |                     |                |
|       | Consultancy Activities             | --   |                     |                |
|       | Awards                             | --   |                     |                |
|       | Grants fetched                     | --   |                     |                |
|       | Interaction with Professional      | --   |                     |                |


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|  | Institutions                               | --   |                     |                |
|  | Name of Teaching Staff*                    | Dr. Swamy Tribhuvananda H V  |                     |                |
|  | Photo                                      |  |                     |                |
|  | Designation                                | DIRECTOR   |                     |                |
|  | Date of Birth                              | 04/07/1975   |                     |                |
|  | Unique ID                                  | 1-4362238385   |                     |                |
|  | Department                                 | MBA  |                     |                |
|  | Date of Joining the Institution            | 1/4/2022   |                     |                |
|  | Qualifications with Class/Grade            | UG<br>B.Sc   | PG<br>MBA           | PhD<br>Phd     |
|  | Total Experience in Years                  | Teaching<br>26   | Industry<br>00      | Research<br>10 |
|  | Papers Published                           | National<br>03   | International<br>07 |                |
|  | Papers Presented in Conferences            | National<br>32   | International<br>10 |                |
|  | PhD Guide? Give field & University         | Field<br>--  | University<br>--    |                |
|  | PhDs / Projects Guided                     | PhDs/Projects at Masters level<br>0/140  |                     |                |
|  | Books Published / IPRs/ Patents            | --   |                     |                |
|  | Professional Memberships                   | --   |                     |                |
|  | Consultancy Activities                     | --   |                     |                |
|  | Awards                                     | --   |                     |                |
|  | Grants fetched                             | --   |                     |                |
|  | Interaction with Professional Institutions | --<br>--   |                     |                |

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|  | Name of Teaching Staff*                    | Ms. Sahana C Y   |                     |                  |
|  | Photo                                      |  |                     |                  |
|  | Designation                                | Asst. Professor  |                     |                  |
|  | Date of Birth                              | 15/06/1995   |                     |                  |
|  | Unique ID                                  | 1-7345610109   |                     |                  |
|  | Department                                 | MBA  |                     |                  |
|  | Date of Joining the Institution            | 16/01/2020   |                     |                  |
|  | Qualifications with Class/Grade            | UG<br><b>BE (CS)</b>   | PG<br><b>MBA</b>    | PhD<br><b>--</b> |
|  | Total Experience in Years                  | Teaching<br>05   | Industry<br>1.5     | Research<br>--   |
|  | Papers Published                           | National<br>--   | International<br>03 |                  |
|  | Papers Presented in Conferences            | National<br>--   | International<br>-- |                  |
|  | PhD Guide? Give field & University         | Field<br>--  | University<br>--    |                  |
|  | PhDs / Projects Guided                     | PhDs/Projects at Masters level<br><b>0/20</b>                                      |                     |                  |
|  | Books Published / IPRs/ Patents            | --   |                     |                  |
|  | Professional Memberships                   | --   |                     |                  |
|  | Consultancy Activities                     | --   |                     |                  |
|  | Awards                                     | --   |                     |                  |
|  | Grants fetched                             | --   |                     |                  |
|  | Interaction with Professional Institutions | --<br>--   |                     |                  |
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|  | Name of Teaching Staff*                    | Mr. Subramannyya R   |                     |                  |
|  | Photo                                      |  |                     |                  |
|  | Designation                                | Asst. Professor  |                     |                  |
|  | Date of Birth                              | 21/01/1997   |                     |                  |
|  | Unique ID                                  | 1-11341192421  |                     |                  |
|  | Department                                 | MBA  |                     |                  |
|  | Date of Joining the Institution            | 18/04/2022   |                     |                  |
|  | Qualifications with Class/Grade            | UG<br><b>BCOM</b>  | PG<br><b>MBA</b>    | PhD<br><b>--</b> |
|  | Total Experience in Years                  | Teaching<br>04   | Industry<br>1.5     | Research<br>--   |
|  | Papers Published                           | National<br>--   | International<br>01 |                  |
|  | Papers Presented in Conferences            | National<br>--   | International<br>-- |                  |
|  | PhD Guide? Give field & University         | Field<br>--  | University<br>--    |                  |
|  | PhDs / Projects Guided                     | PhDs/Projects at Masters level<br><b>0/60</b>                                      |                     |                  |
|  | Books Published / IPRs/ Patents            | --   |                     |                  |
|  | Professional Memberships                   | --   |                     |                  |
|  | Consultancy Activities                     | --   |                     |                  |
|  | Awards                                     | --   |                     |                  |
|  | Grants fetched                             | --   |                     |                  |
|  | Interaction with Professional Institutions | --<br>--   |                     |                  |
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|  | Name of Teaching Staff*                    | Mr. Akshay K Holur   |                     |                |
|  | Photo                                      |  |                     |                |
|  | Designation                                | Asst. Professor  |                     |                |
|  | Date of Birth                              | 04/07/1995   |                     |                |
|  | Unique ID                                  | 1-43698472932  |                     |                |
|  | Department                                 | MBA  |                     |                |
|  | Date of Joining the Institution            | 01/07/2024   |                     |                |
|  | Qualifications with Class/Grade            | UG<br>BE   | PG<br>MBA           | PhD<br>--      |
|  | Total Experience in Years                  | Teaching<br>2  | Industry<br>3       | Research<br>-- |
|  | Papers Published                           | National<br>--   | International<br>-- |                |
|  | Papers Presented in Conferences            | National<br>--   | International<br>-- |                |
|  | PhD Guide? Give field & University         | Field<br>--  | University<br>--    |                |
|  | PhDs / Projects Guided                     | PhDs/Projects at Masters level<br>0/20   |                     |                |
|  | Books Published / IPRs/ Patents            | --   |                     |                |
|  | Professional Memberships                   | --   |                     |                |
|  | Consultancy Activities                     | --   |                     |                |
|  | Awards                                     | --   |                     |                |
|  | Grants fetched                             | --   |                     |                |
|  | Interaction with Professional Institutions | --<br>--   |                     |                |

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|  | Name of Teaching Staff*                    | Mrs. Rajashree C   |                     |                  |
|  | Photo                                      |  |                     |                  |
|  | Designation                                | Asst. Professor  |                     |                  |
|  | Date of Birth                              | 12/08/1985   |                     |                  |
|  | Unique ID                                  | 1-44728488335  |                     |                  |
|  | Department                                 | MBA  |                     |                  |
|  | Date of Joining the Institution            | 02/12/2024   |                     |                  |
|  | Qualifications with Class/Grade            | UG<br><b>BCOM</b>  | PG<br><b>MBA</b>    | PhD<br><b>--</b> |
|  | Total Experience in Years                  | Teaching<br>04   | Industry<br>0       | Research<br>--   |
|  | Papers Published                           | National<br>--   | International<br>-- |                  |
|  | Papers Presented in Conferences            | National<br>--   | International<br>-- |                  |
|  | PhD Guide? Give field & University         | Field<br>--  | University<br>--    |                  |
|  | PhDs / Projects Guided                     | PhDs/Projects at Masters level<br>-  |                     |                  |
|  | Books Published / IPRs/ Patents            | --   |                     |                  |
|  | Professional Memberships                   | --   |                     |                  |
|  | Consultancy Activities                     | --   |                     |                  |
|  | Awards                                     | --   |                     |                  |
|  | Grants fetched                             | --   |                     |                  |
|  | Interaction with Professional Institutions | --<br>--   |                     |                  |

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|  | Name of Teaching Staff*                    | Ms. Shireesha V  |                     |                  |
|  | Photo                                      |  |                     |                  |
|  | Designation                                | Asst. Professor  |                     |                  |
|  | Date of Birth                              | 10/10/1997   |                     |                  |
|  | Unique ID                                  | 1-44729043374  |                     |                  |
|  | Department                                 | MBA  |                     |                  |
|  | Date of Joining the Institution            | 02/12/2024   |                     |                  |
|  | Qualifications with Class/Grade            | UG<br><b>BBA</b>   | PG<br><b>MBA</b>    | PhD<br><b>--</b> |
|  | Total Experience in Years                  | Teaching<br>1  | Industry<br>--      | Research<br>--   |
|  | Papers Published                           | National<br>--   | International<br>-- |                  |
|  | Papers Presented in Conferences            | National<br>--   | International<br>-- |                  |
|  | PhD Guide? Give field & University         | Field<br>--  | University<br>--    |                  |
|  | PhDs / Projects Guided                     | PhDs/Projects at Masters level<br><b>0/08</b>                                      |                     |                  |
|  | Books Published / IPRs/ Patents            | --   |                     |                  |
|  | Professional Memberships                   | --   |                     |                  |
|  | Consultancy Activities                     | --   |                     |                  |
|  | Awards                                     | --   |                     |                  |
|  | Grants fetched                             | --   |                     |                  |
|  | Interaction with Professional Institutions | --<br>--   |                     |                  |

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| <b>10.14</b> | <b>Admission quota</b>             |  |                  |
|              | Entrance test / admission criteria | PGCET & KMAT   |                  |
|              | Cut off / last candidate admitted  | 2025-26<br>50%   | 2024-25<br>50%   |
|              | Fees in rupees                     | 2025-26<br>69310   | 2024-25<br>66310 |
|              | Number of Fee Waivers offered      | 2025-26<br>-   | 2024-25<br>-     |
|              | Admission Calendar                 | August   | -                |
|              | PIO quota                          | No   |                  |
| <b>10.15</b> | <b>Infrastructural information</b> |  |                  |
|              | Classroom/Tutorial Room facilities |   |                  |
|              | Laboratory details                 |  |                  |
|              | Computer Centre facilities         |  |                  |

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|--|---|--|
|  | Library facilities                        |    |
|  | Auditorium / Seminar Halls / Amphitheatre |   |
|  | Cafeteria                                 |  |
|  | Indoor Sports facilities                  |  |

|       |                           |  |
|-------|---------------------------|--|
|       | Outdoor Sports facilities |    |
|       | Gymnasium facilities      |   |
| 10.16 | Boys Hostel               |  |
|       | Girls Hostel              |  |

|              |  |  |
|--------------|--|--|
|              | Medical & other Facilities at Hostel           |  |
| <b>10.17</b> | <b>Academic Sessions</b>                       |  |
|              | Examination system,                            | Semester   |
|              | Period of declaration of results               | Within 1 month of the semester exams   |
| <b>10.18</b> | <b>Counseling / Mentoring</b>                  |  |
|              | Career Counseling                              | Yes  |
|              | Medical facilities                             | Yes  |
|              | Student Insurance                              | Yes  |
| <b>10.19</b> | <b>Students Activity Body</b>                  | Yes  |
|              | Cultural activities                            | Yes  |
|              | Sports activities                              | Yes  |
|              | Literary activities                            | Yes  |
|              | Magazine / Newsletter                          | Yes  |
|              | Technical activities / Tech Fest               | Yes  |
|              | Industrial Visits / Tours                      | Yes  |
|              | Alumni activities                              | Yes  |
| <b>10.20</b> | <b>Name of the Information Officer for RTI</b> | Dr. Prakash S Alalageri  |
|              | Designation                                    | Principal  |
|              | Phone number with STD code                     | 08192 223347   |
|              | FAX number with STD code                       | 08192 220987   |
|              | Email  | <a href="mailto:prakashalalageri@gmail.com">prakashalalageri@gmail.com</a>         |

CAY=Current Academic Year

\*Repeat this template for each department / staff.

#Repeat this template for additional quota, if any.

^Add photographs

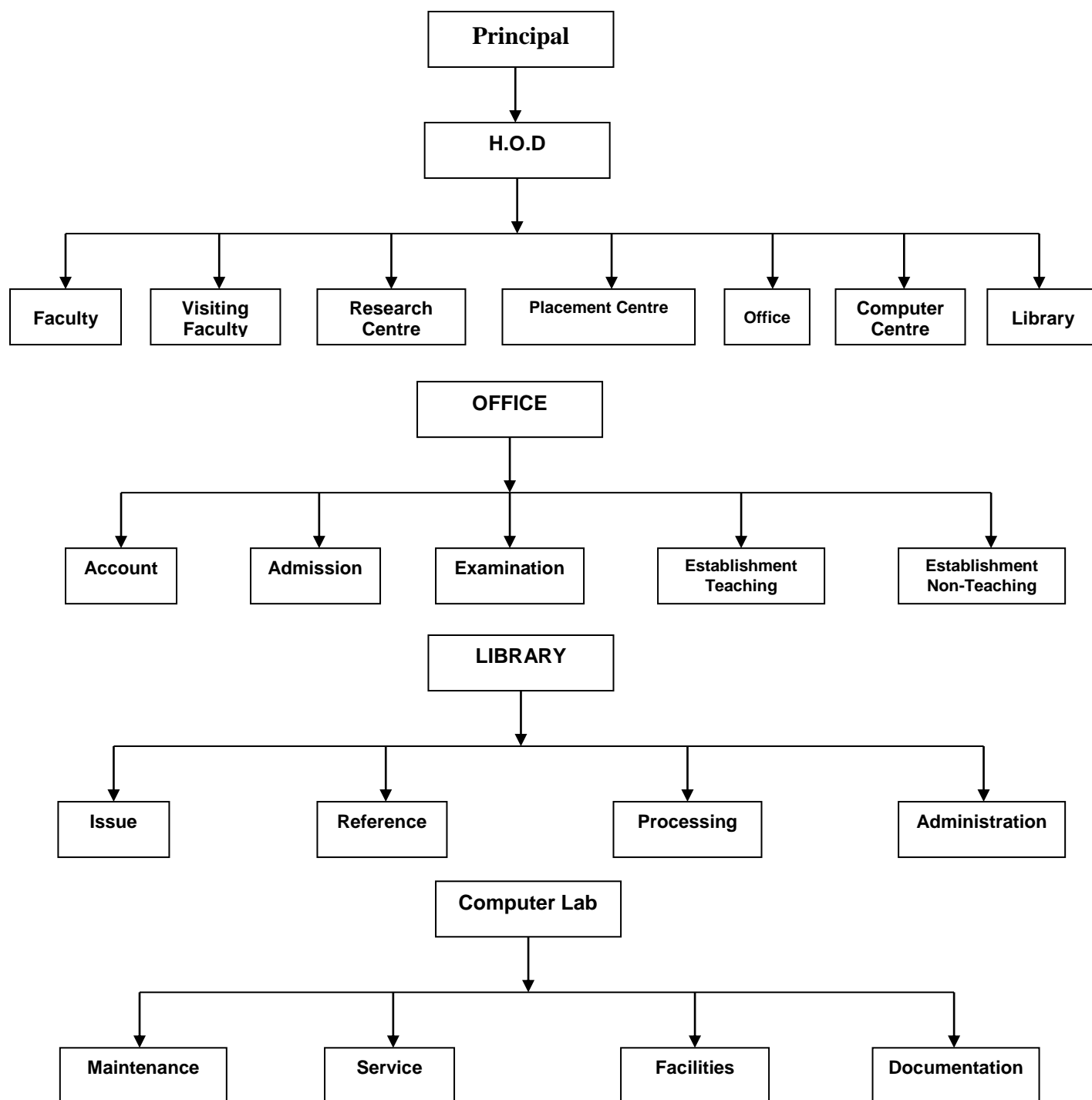
## ATTACHMENT -1

### Bapuji Educational Association (R) GOVERNING BOARD MEMBERS

| Sl No | Name               | Designation | Land line number | Mobile Number |
|-------|--------------------|-------------|------------------|---------------|
| 1     | SHAMANUR           | Honorary    | 250659, 251302   | 9844097399    |
|       | SHIVASHANKARAPPA   | Secretary   |                  |               |
| 2     | A S VEERANNA       | Member      | 257451           | 9845741670    |
| 3     | S S MALLIKARJUN    | Member      | 250659, 251302   | 9980133999    |
| 4     | A S NIRANJAN       | Member      | 251302           | 9844005544    |
| 5     | K A GIRIJAMMA      | Member      | 270433           | 8192270433    |
| 6     | PRABHA MALLIKARJUN | Member      | 276617, 225458   | 9844095353    |
| 7     | SAMPANNA MUTHALIK  | Member      | 251302           | 9844065105    |

## ATTACHMENT 2

### Organizational Chart



- **Nature and Extent of involvement of faculty and students in academic affairs / improvement.**
  - Through case studies, presentations, seminars, periodical counseling by the faculty. Faculty accompany the students during the Industrial Tour.



## Faculty Feedback Report

Department : Master Of Business Administration Academic Year :

Subject Name : Term :

Faculty Name : Section :

Responses : Average Score :

| Sl no | Question  | Rating |
|-------|---|--------|
| 1     | I am able to provide basic knowledge of business ethics and values and its relevance in modern context.   | / 3    |
| 2     | I am able to Identify and analyze ethical dilemmas and challenges in diverse business contexts, including corporate governance, workplace conduct, and societal impact. | / 3    |
| 3     | I am able to Evaluate the role of Corporate Social Responsibility (CSR) and sustainability initiatives in enhancing organizational reputation and long-term success.    | / 3    |
| 4     | I am able to Explore global ethical challenges such as corruption, human rights, and environmental sustainability, and propose viable solutions.                        | / 3    |
| 5     | I am able to Apply Governance Best Practices – transparency, accountability, and corporate social responsibility (CSR).   | / 3    |